



## Dance Masters Pacific Coast - Chapter #1

February 1, 2018 - August 30, 2019

### JUNIOR MEMBERSHIP APPLICATION

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DANCER PHONE: \_\_\_\_\_ GRADE: \_\_\_\_\_

DANCER EMAIL: \_\_\_\_\_

T- SHIRT SIZE: \_\_\_\_\_

DMPC MEMBER TEACHER: \_\_\_\_\_

STUDIO NAME: \_\_\_\_\_

STUDIO ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

STUDIO PHONE: \_\_\_\_\_

TEACHER EMAIL: \_\_\_\_\_

PARENT NAME: \_\_\_\_\_

PARENT EMAIL: \_\_\_\_\_

DANCE STYLES STUDIED, include NUMBER OF YEARS:

Ballet: \_\_\_\_\_ Pointe: \_\_\_\_\_ Jazz: \_\_\_\_\_ Contemporary: \_\_\_\_\_  
Lyrical: \_\_\_\_\_ Tap: \_\_\_\_\_ Musical Theatre: \_\_\_\_\_ Hip Hop: \_\_\_\_\_  
Ballroom: \_\_\_\_\_ Acro: \_\_\_\_\_  
Other:

---

DMPC MEMBER'S SIGNATURE / DATE:

---

APPLICANT'S SIGNATURE / DATE:

---

**Email the following:**

Headshot / Bio / Membership Application (signed via pdf) / Questionnaire

**To DMPC Junior Membership Chair:**

Sandra Mitchell

E-mail: [sandracmitchell67@gmail.com](mailto:sandracmitchell67@gmail.com)

**Fee payable online by January 31, 2018**

[www.dma-chapter1.com](http://www.dma-chapter1.com)

For additional online payment questions contact:

Michelle Clark 412-418-5758 or email: [divadance@me.com](mailto:divadance@me.com)

- \*\* Applicant's teacher must be registered at any convention in which the Jr. Member attends.
- \*\* The DMPC Membership Advisors must be active DMPC members in good standing.
- \*\* The number of Jr. Members accepted each year will be determined by the DMPC Board.
- \*\* Applications must be submitted to the committee chairperson, once read and approved, they will then be voted on by the DMPC Board.
- \*\* DMPC reserves the right to revoke Jr. Membership due to misconduct or inappropriate behavior.

**Application and Fee Deadline Date ~ January 31, 2018**

# DMPC JUNIOR MEMBERSHIP QUESTIONNAIRE

Why would you like to become a DMPC Jr. Member?

---

---

---

What events will you be attending during the March 16-18, 2018 PAC/Titles weekend (ie. open scholarship, titles, competition division)?

---

---

---

What is your favorite style of dance?

---

What are some dance related topics/interests that you would like to discuss at the Junior Membership Meetings?

---

---

Do you have any questions about being a Junior Member?

---

---

Name: \_\_\_\_\_

Studio: \_\_\_\_\_